

**Committee Annual Report**

**July 2024-June 2025**

**Report of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Committee**

Number in MAPHN Committee Membership Number:

Committee Volunteers

Committee (Needs):

**Committee Meeting Information** *[ie Monthly, Third Wednesday, As Needed)*

**Number of Chapter meetings (in person or virtual)**

Committee Narrative & News: *Please include any information that your committee has undertaken this past year. Include plans for future efforts.*