Activities of \_\_\_\_\_\_\_\_ Massachusetts Chapter MAPHN

Chapter Report July 2024 to June 2025

Number in MAPHN/Chapter Membership: \_\_

Retiring Members 2024-2025 \_\_

Chapter Officers: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary/ Treasurer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total CEUs provided to Date : \_\_

**Chapter Meeting Information**

When does your Chapter meet?

Number of Chapter meetings (Hybrid):

**Chapter Narrative & News:**

Include information about when, where your Chapter meets.

Below is an example of the summary you should provide for each monthly Chapter meeting.

**July 11 2024**

Sequiris Pharmaceuticals sponsored our luncheon and gave a presentation on the current Influenza Vaccines for 2024-2025.

**September 11, 2024**

Teresa Flynn, Chairman MAPHN By-Laws Committee reviewed Chapter Nominations and Elections process and timeframe. It was determined our Chapter will wait until we have the complete accurate list of the Western Massachusetts MAPHN Chapter Members. We proposed this list will be compiled after the deadline of October 31, 2024.

**October 11, 2024:**

Kerry Delano from Trauma 24 presented on Blood Bourne Pathogens. 1.5 CEU’s were given to each attendee. Trauma 24 also gave each member who requested a Spill Kit. Trauma 24 also sponsored lunch for this meeting.

**June 9, 2025**

Our chapter will hold their monthly meeting in Stockbridge, MA. The Collaborative sponsored our luncheon. ***Pts Diagnostics*** is presenting on their device which covers Cholesterol Screeningan A1C screening. A change of officers will begin.

President: Lauren Blakeley

Vice President: Angela Kramer

Secretary: Deborah Schaier

Treasurer: Angela Kramer

Remember to include the change of officer information for June.

Respectfully Submitted;

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MAPHN Western MA

Chapter Vice President/Treasurer

**Guide for Annual Chapter Reports**

**Reminder:**

* Please make sure to include the highlighted information.
* Include the entire year of events, starting in July and ending in June.
* Please use only this MAPHN Logo, the colors have been adjusted to reflect the 2025 Website.
* Please only use **Monterserrat Normal Text**, this is also consistent with the 2025 branding guide.
* Please submit your annual reports by July 1st each year to [admin@maphn.org](mailto:admin@maphn.org.If). If you have any questions or need assistance please email [admin@maphn.org](mailto:admin@maphn.org).